

Christine Baillie, Direct Dial 01563 576129

To: Councillors Young (Chair), McNeil, Hall and Hay; and Community Representatives Carolyn Blyth, Ashley Bell, Margaret Gibbins, John Douglas, Iain Finlayson, Cathy Spicer, John McFadden, J.P. and John Kean.

11 March 2002

Dear Councillor/Community Representative

NORTHERN AREA LOCAL COMMITTEE - WEDNESDAY 20 MARCH 2002

You are requested to attend a meeting of the **Northern Area Local Committee** to be held on **WEDNESDAY 20 MARCH 2002** at **1400 HOURS** in **THE JOHN FULTON HALL, FENWICK** to discuss the undernoted business.

Yours sincerely



Fiona Lees
Depute Chief Executive/
Director of Corporate Resources

CB/ST

BUSINESS

INTIMATE APOLOGIES

1. **ADJOURNMENT OF MEETING TO ALLOW FOR PUBLIC QUESTION AND ANSWER SESSION (Page 1)** - Recommend that the Committee agree to adjourn the meeting to allow a fifteen minute maximum public question and answer session. (Submit for information, note of Open Question and Answer Session from last meeting).



MINUTES

2. **MINUTES OF PREVIOUS MEETING (Pages 2-7)** - Submit Minutes (copy enclosed) of meeting held on 23 January 2002, for information and noting.

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LOCAL COMMITTEE GRANTS SCHEME

3. **LOCAL COMMITTEE GRANTS SCHEME 2001/2002** - Submit report (copy enclosed) by the Depute Chief Executive/Director of Corporate Resources on applications received from local organisations for grant assistance in terms of the Community Grants Scheme.

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4. **LOCAL COMMITTEE GRANTS SCHEME - ALLOCATION FOR 2002/2003 (Pages 8-10)** - Submit report dated 27 February 2002 (copy enclosed) by the Depute Chief Executive/Director of Corporate Resources on the grant allocation for 2002/2003 and on the grants spend for the last two years.

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5. **LOCAL COMMITTEE COMMUNITY GRANTS SCHEME (Pages 11-12)** - Submit report dated 21 February 2002 (copy enclosed) by the Depute Chief Executive/Director of Corporate Resources outlining the process which determines the route of all Local Committee Community Grant applications.

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COMMUNITY SERVICES

6. **JUST BIN IT CAMPAIGN 2002 (Pages 13-15)** - Submit report dated 11 January 2002 (copy enclosed) by the Director of Community Services on the Just Bin It Campaign 2002.

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7. **SAFER STREETS POLICING REPORT "U" DIVISION (Pages 16-17)** - Submit report dated 4 March 2002 (copy enclosed) by the Director of Community Services on the nature and results of policing issues, operations, localised crime figures and ongoing initiatives over the preceding period and to advise of forthcoming initiatives.

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MISCELLANEOUS

8. **POLICE REPORT** - Verbal report by Sergeant John Ramage on local Policing matters.

9. **AYRSHIRE AND ARRAN ALCOHOL AND DRUGS ACTION TEAMS “COMMUNITY ADDICTION CONCERNS”** - Verbal report by Marie Forsyth, Information Officer on determining local problems and priorities.

DECENTRALISATION ISSUES

10. **RECRUITMENT OF COMMUNITY REPRESENTATIVES 2002/2003 (Pages 18-20)** - Submit report dated 27 February 2002 (copy enclosed) by the Depute Chief Executive/Director of Corporate Resources on the outcome of recruitment of Community Representatives and Substitutes to serve on the Northern Area Local Committee for the period commencing 1 April 2002 to 31 March 2003.



EDUCATIONAL AND SOCIAL SERVICES

11. **AYRSHIRE MENTAL HEALTH STRATEGY (Pages 21-23)** - Submit report dated 31 January 2002 (copy enclosed) by the Director of Educational and Social Services on progress in implementing the framework for Mental Health Services in Scotland, with particular reference to funding arrangements for Local Authority developments.



LOCAL ISSUES

- 12.1 **LOCAL ISSUES (Pages 24-27)** - Submit report dated 1 March 2002 (copy enclosed) by the Depute Chief Executive/Director of Corporate Resources on local issues raised and, where applicable, the timescale for reporting back to this Local Committee.



- 12.2 **NEW LOCAL ISSUES** - Community Representatives are invited to raise any items of interest for inclusion on a future Agenda.